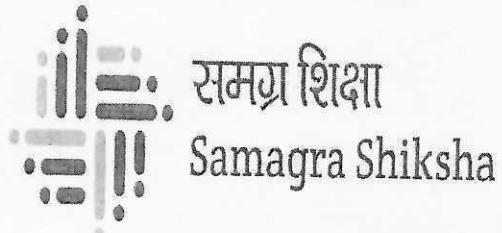


NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક ફાન

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandinagar – 382 017
Phone No. 079 – 23243133,29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/16934-936

Date: 9/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. C R Infra
181, Shantinagar Society,
Nr. Sarthana - Jakatnaka,
B/h D - Mart Mall, Varachha,
Surat - 395006.

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in BANASKANTHA district.**" under Package No. **SS/SOE/BK/4047** for the contract price Rs. **36772782.64 (Rupees Three Crore Sixty Seven Lakh Seventy Two thousand Seven hundred Eighty Two Paise Sixty Four Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: BANASKANTHA